

TUESDAY, 25 JUNE 2019

TO: THE EXECUTIVE BOARD MEMBER FOR EDUCATION & CHILDREN

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR EDUCATION & CHILDREN WHICH WILL BE HELD IN ROOM 59, COUNTY HALL, CARMARTHEN, AT 9.00 AM, ON MONDAY, 1ST JULY, 2019 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Wendy Walters

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Martin S. Davies
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Ref:	AD016-001

A G E N D A

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|---|---------------|
| 1. DECLARATIONS OF PERSONAL INTEREST | |
| 2. APPOINTMENT OF L.A. GOVERNORS | 3 - 8 |
| 3. TO SIGN AS A CORRECT RECORD THE DECISION RECORD
OF THE MEETING HELD ON THE 3RD JUNE, 2019 | 9 - 12 |

Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.